

Today there is a special meeting with the fortunate souls who are the residents of Madhuban. Even today devotees are still singing the praise of Madhuban niwasis. Brahmins also sing the praise of Madhuban niwasis. As there is praise of the land of Madhuban, so the praise for those who live on that land is automatically very great. Madhuban residents, according to drama, have received a special chance in all aspects, because this is the land of BapDada's divine activity, the land of action.

This place exerts an influence on the consciousness, and so Madhuban residents have a special chance to achieve great elevation in their stage of self-consciousness, and to make intense efforts as a result of being in this place. Madhuban is the main centre to make the mind powerful so that there can be world service through the state of mind. For those who are guests in Madhuban there is also a special chance to serve by creating a subtle spiritual atmosphere. By seeing the souls of Madhuban, other souls very easily learn to follow.

Just as Madhuban is unlimited, so to the residents of Madhuban have the chance of doing unlimited service. Each soul receives its own fruit accurately, according to the account created by every single action performed. But in addition, Madhuban niwasis who are offering hospitality to visiting souls, receive a share of the resulting contentment that is experienced by all of those souls. And so the Madhuban residents receive immediate fruit, while future fruit is also being created. They also receive another special lift - as well as sustenance from BapDada, they receive

sustenance from the elevated souls who are the present instruments in corporeal form. So there is the lift of double sustenance.

Everyone has made very good effort. BapDada congratulates the children who have served day and night in this task. Those who have renunciation automatically receive immediate fortune in the forms of lightness and happiness - from these signs each one can check their own result.

Absorb each others weaknesses - do not mention them. When these are spoken of then the atmosphere spreads. Even if someone does speak of them, let the other step away with feelings of goodwill. Do not listen. An account is created for both the one who spoke and the one who listened. There is a difference in degree, but still an account has been created. Be cooperative, and through mind and speech enable others to move forward. What happens is that each has one particular friend to whom wasteful matters are disclosed. But then these are passed on from that one to a second friend, and then a third, and the rosary of wasteful things takes on a very large form and spreads all around.

All have passed in service. In fact it hasn't been service that has been done, but rather there has been the experience of eating nourishing food.

Each Brahmin must definitely make the sacrifice and lay the foundation stone through service by mind, body and wealth in the capital of the kingdom before they can claim the right to the kingdom. Each one has a right to the capital: this is why the sacrifice of everyone's co-operation is essential.

Even if nothing else can be done, even if sitting afar, yet still sacrifice your most elevated hopes and zeal. There should be good wishes and desires for ever soul from every Brahmin. Do you understand? Bring them into contact, bring them to Madhuban, and then bring them to the subject of service. Bring them to Madhuban for yoga training and then they can become cooperative in the special sacrificial fire.

Achcha. The questions of Madhuban residents have finished have they not? The full stage and the full stop. If the soul is full in all matters then it will automatically put a full stop. If there is weakness in any subject, then there are questions. To have a heart to heart conversation is one thing, but questions are another.

The double foreigners who have come to Bharat are very fortunate. This chance of meeting and having a heart to heart conversation will suddenly finish without any warning. Was there an announcement that the role of corporeal Baba was going to end? When this ends then the final ending will also come. Circumstances will be such that you will not be able to organise a programme. It will happen suddenly, so do whatever you wish to do now. Take the chance of service, create as many subjects as you choose. After the subjects, the rosary of devotees will begin, and the part of creating subjects will have finished. The period for creating heirs is no longer possible now. That season has ended. Now out of those who come, the great majority are not of the quality of heirs.. In the sane way, amongst the subjects too, all are numberwise - wealthy subjects, ordinary subjects, then the maids and servants and the servants of the servants, and then the devotees. Now there is still a chance to create subjects, and amongst them also a variety can be created. There will be such subjects who will be constantly cooperative in

running the business of the kingdom and who will be part of the royal court. The title will be subject but they will be equal to the royal family. They may not belong to the royal family but they will be close in contact and relationship with the royal family. Now the present period is one in which, to a large extent, it will be a variety of subjects emerging and a few heirs. There is still an opportunity for heirs to emerge: even though the season for the emergence of heirs has finished, the board of "too late" has not yet been put up.

The season now is for creating a variety of subjects, but the time will come when even this season will finish. Now there is still a good chance to create subjects, but later, when the rosary of bhagats begins, there will be just a few who emerge as even ordinary subjects. So, there is still a good chance....

Achcha.

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